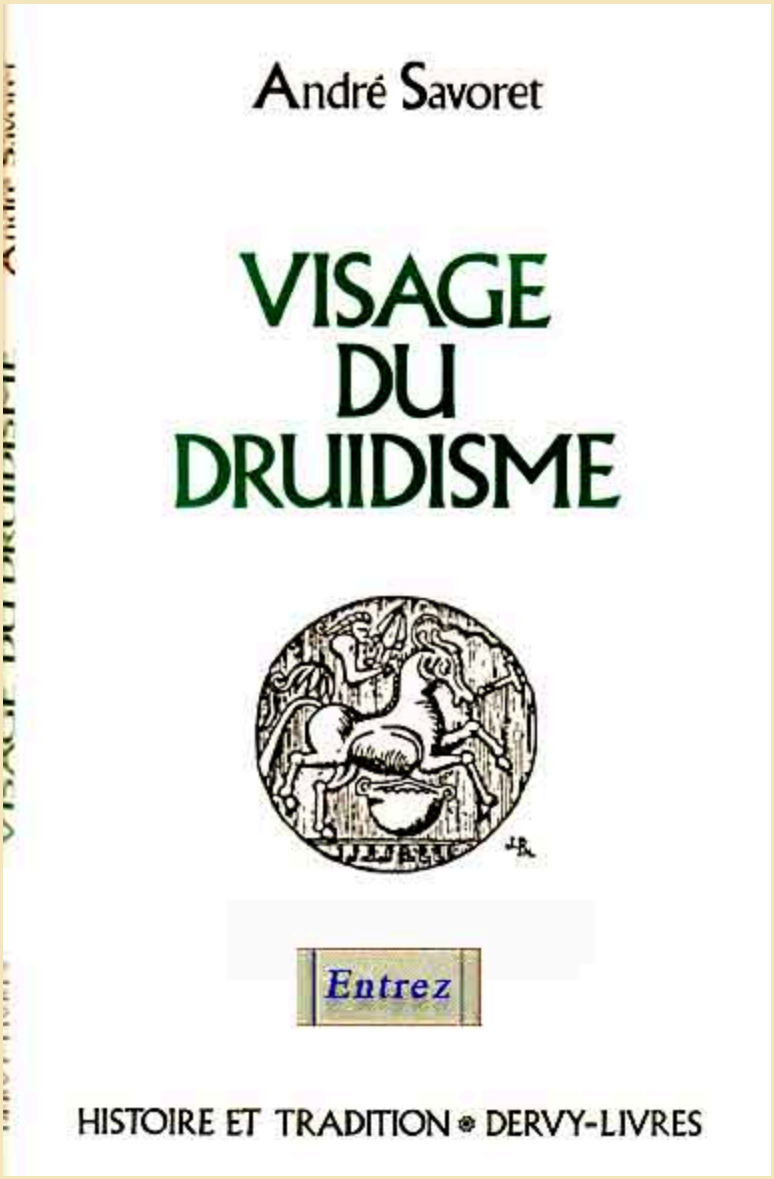
FACE OF DRUIDISM
By André Savoret



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to ANIANTA, in whom Druidic Wisdom and Christian certainty were harmonious, I filially dedicate this fragmentary adaptation of the True Teaching.

INTRODUCTORY CONSIDERATIONS

It was not without hesitation that the author decided to write the following pages. He is not unaware of what criticisms he will expose, whether they emanate from specialists who are authoritative in Celtic, prehistory and history of religions (if they do him the honor to read), either they come from partisans or artisans of a "neo-druidism", which he considers anachronistic and poor internal content as could be a "neo-Mithraism".

Scientific opinions on the Celts and their Druids have varied considerably over the last century, and they differ greatly from one scholar to another on a number of important points .

Thus one of the lights Celtism believes " *there is no moral basis for the religion of the Celts* ".

However, Camille Jullian did not affirm that the assembly of the Druids of Gaul, "*above the five hundred kings of tribes, represents the universal authority, the moral force, one and holy, superior to the material force, dismembered to infinity* ".

One could multiply such contradictions. They are independent of the intellectual value of their champions and the integrity of their research. But they highlight a fact that their divergences testify. This fact is that if we could reach the truth by this way, it would already be reached!

Is it not the same scholar, first mentioned, who writes in the book where he denied any legal basis for the religion of the Celts, these disenchanted sentences, which could serve as a corrective to its opinion [1] : "A As one advances in the study of the religion of the Celts, one has the impression of pursuing an object which constantly recoils and shies away from all hold. Or if it happens that we manage to grasp something, we have in our hands an empty envelope whose content has fled without recourse. It would be necessary to be able to find the feelings of the ideas, the beliefs which are hidden behind the appearances which one foresees. *But he is not_It is not easy to discover them with supporting evidence, and we have no right to guess them.*"

These are the language and the legitimate scruples of the scientist, who knows what one must or can understand by "science" in the sense in which it is understood today.

Without being the plaything of hazardous spiritualistic revelations or other, it is (say "maybe") can clear brush *a different* way to the distant past of our ancestors and thought deeply of their religious teachers. On this path that the scholar forbids by definition, I could answer as Saint Therese: "my secret is my secret". I will add for this reason : That druidism has disappeared without a trace, and that its *internal* teaching has not been the subject of a discrete *transmission* , is only an opinion. The contrary opinion is just as admissible!

Of these few aspects of Druidism, sketched in broad strokes, the author claims only errors of perspective, gaps and omissions, either

involuntary or deliberate. He dares to say that the druidic tradition has always kept away from controversy, the fads and oddities, ?? as foreign to the excesses of the romantic celtomanes of yesterday as to the desiccating cerebralism that triumphs today. Its most central content, untranslatable otherwise than in symbols, ?? which does not mean incommunicable, ?? demanded, as required by the determined will of its few bearers, not to not to oppose religion to religion: dead religion in its cultic aspect , if not in its initiatory dispensation!

It is therefore the least part of this transmission that will form the basis of the adaptations here advanced, as indispensable personal developments, which have been reduced to a minimum.

These adjustments to the mentality Western contemporary ?? which had to be taken into account? Views expressing a different, and often antinomic, mentality constituted a perilous undertaking by the pitfalls, misunderstandings, and risks of deviation that presented themselves at each step.

To inform without unduly distorting, to translate without betraying too much, to say the useful and to avoid the dangerous, was the permanent concern of the author.That he has arrived at all times, that is what he is not persuaded.

If, however, better gifted could, by helping providence, find here the trace of the thin Ariadne's thread of this labyrinth (where he himself has long lost himself), he will find there sufficient justification for his work.

It will always be possible for others, more numerous, to see in all that follows a*Saga,* a "Celtiade", more or less happily written.

Chapter I

THE PREHISTORY OF Druidism

"There is nothing hidden that will not be discovered, nothing secret that will not be known. "
Luke, XII, 2

The spiritual path that was finally to take the name "Druidism" opened from the first steps on this planet of a late race, to which many names were given over the ages. For, originally, insofar as the origins are discernible, each race is organized according to its own genius, which determines the aspect that it can seize of God, of the man and the universe, directing, hence, his religion, his menses and his language.

Thus, without falling into the aberrations of a primary "racism", willingly oblivious to the fact that there are no longer pure races for many centuries, it poses here, as the first historical axiom, the reality, the diversity of origin and inequality, ?? dissimilarity, if you prefer, ?? races that elbow, mingle or succeed one another on this globe. Explaining my position on a thorny issue, so often and passionately debated, does not fall within the framework I set myself. In keeping with the tradition of which some echoes have come to my attention, I will simply say that Earth our current home is a composite planet, which can be understood both cosmologically and ethnically. One of the consequences of this fact is that our planet, as such, is incomparably more recent than some of its components.

Any literature excluded, I need to sketch a picture of the state of this world, ?? table naturally approximate , ?? at the moment when Druidism (or better, the inseparable pre-Druidicwisdom of the Celts for whom it was conceived) will begin to play a role on our planet, today sublunary.

I named the *C Eltes!* I am forced to refer to my earlier attempts to justify the use of this term as a synonym *for Hyperboreans* or, more simply, of *White Race* . That a small fraction of this race, and not free of any alloy, has alone retained this name of "Celtic" until our days, does not change anything that was!

At the time when the first elements of the White race appeared on the Hyperborean continent, at least some twenty-four thousand years ago, four other races properly "human", four contingents from different places, at equally different times, occupied the surface of the planet.

The first race, which I have called elsewhere "preparatory", is that of the southern-Malagasy continent, which I will name *Lemuria* like everyone else. Its ultimate representatives are to be found among the Dravidians of India, the Ainu, and sporadically among the Caucasian Ivorians or Khartvela, who are, moreover, terribly mixed. For the past, among the Sumerians before Akkadian Infiltration .

The second is the black race of Africa, brachycephalic (or pseudo-dolichocephalic, by the exaggerated development of the cerebellum) with frizzy hair, dark eyes, dark brown complexion, with a clear tendency to prognathism, which will subsist in many of his half-breeds. From its original cradle, around present-day Lake Victoria, it flooded Africa, less affected by cataclysms than the original habitats of other races, and overflowed widely what was, at the time of its great swarm age, "the Old World".

The third is the yellow race, coming from the Pacific continent, also brachycephalic, whose Mongols have retained the original type closest to them.

The fourth is the red race from *Atlantis, a* remnant of an otherwise vast land, originally occupying most of the area assigned by geologists to their African-Brazilian Tertiary continent .The pure type of this race, of which there are remnants among the Indians of America(especially of the North) as among some Berber groups of southern Morocco, would be that of a dolichocephalus with hollow temples, brown eyes, hooked nose with a slight retroussis of the nostrils revealing the base of the nasal septum, with smooth and dark hair , with a coppery complexion drawing on red-brown.

As the most recent, the whites or Hyperboreans present themselves as the fifth biological human race. That their primitive type was that of a dolichocephalic fair-haired, fair-skinned,with blue eyes, without prognathism, may please or displease. I can not do anything! This guy, like the others, ?? more, even ?? is nowadays more or less altered: as soon as there were contacts followed between races, there were blood mixtures, ?? more or less complex interbreeding , more or less accentuated. In *"The Past of Our Race* " *(in* Bulletin of the Bardic College of

Gaul), I gave on mixed types, Red and White, Red And Black, Black and White, succinct indications, which I will not repeat here.

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It remains to paint in broad strokes the geographical frame existing some twenty thousand years before our era, in big figures.

Task quite difficult, which will not go without some errors of detail, even some slight anachronisms, the changing scenery from one millennium to another.

About this time, the black race, whose pure type had its beauty, still sensitive in some Nilotic as well as in Abyssinia (although this country was strongly Semitized), the black race , I say, is at its peak . It built its metropolis around the immense Gulf *Triton* (reduced since the raising of the threshold of Gabès in the chain of the Tunisian Chotts). In the center, a powerful island: the current massif of Aurès. This gulf, a veritable inland sea, draws an indentation of 500 kilometers in its largest dimension and 200 in its width. This future lake is of a constant level despite evaporation since a gully makes it still communicate with the open sea, and it competes with the Nile to make the Sahara an irrigated territory, with exuberant vegetation .

For it is a fact to emerge from the shadows where he was jealously held: at the approximate height of *Meroe,* not far from the 6 th cataract, originally oblique Nile westwards to influence northward to flow between the *Tibesti* and the *Fezzan, to* pass over the *Hoggar,* to make a sudden elbow north *of Ideles* and to throw itself in the *Triton,* above Touggourt .

The wadi Igharghar, pointing towards Chott Melrhir, is the last vestige of the primitive bed of Lower Nile.

It was much later, around 8000 BC, shortly before the last Atlantis catastrophe, that the Blacks had the wonderful idea of diverting the course to make it the current Nile, this,obviously, for a strategic purpose, under the Atlantis threat. But do not anticipate.

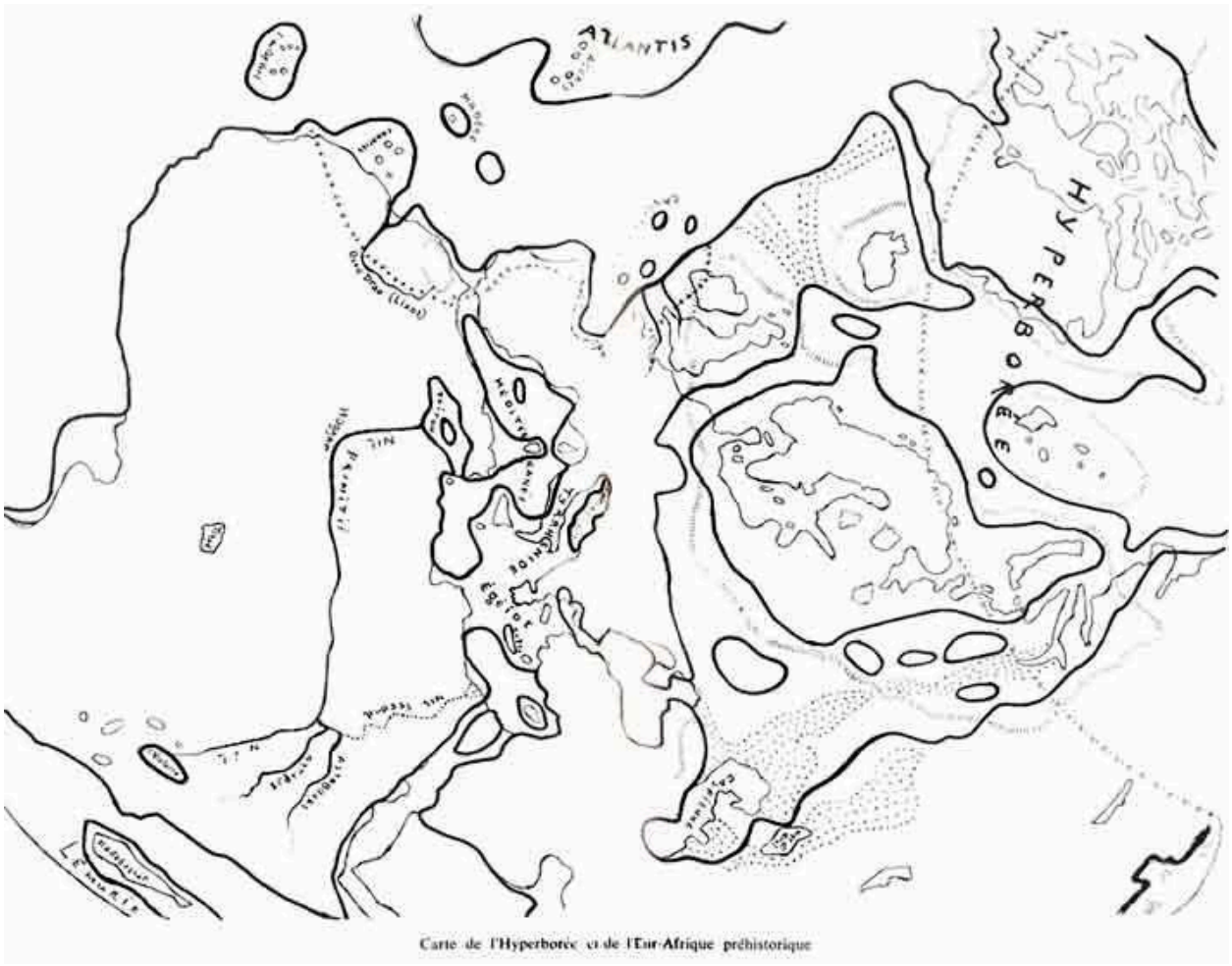
The gigantic work of the Blacks helped to hasten the drying up of the then flourishing Sahara.

At the moment when, unknown to them, the first contingents of White race developed in their hyperborean habitat, the Blacks occupied the present Africa, with the exception of a Red enclave, from Gibraltar to Wadi Draa. They overflow largely to the east, towards the north of Arabia (only exondé) and also occupy the Sinai (then, island and not peninsula). But as soon as their expansion goes northward, they will everywhere come up against the Reds or be forced to compose temporarily with them, both in the Asian and Southern territories. It is easily accessible: it is joined to Africa by the Isthmus of Gibraltar (occupied by the Reds as well as the south and south-west of the Iberian peninsula) and, moreover, the Sardinio- Tunisian promontory is not separated from Corsica , ?? another promontory, but European, ?? only by an insignificant arm of the Mediterranean, the south-east of Europe, Sicily at Greece , forms a block whose western part, the *Tyrrhénide ,* is welded to the eastern part , *the Aegis*. These two countries, very early prospected by the Reds, will remain connected for a long time to Cyrenaica.

The Atlanteans or Reds, hold in force the North-West of Africa whose lands extended in direction of their Metropolis a little beyond the present Canaries. A few islands, including Madeira, formed a link between the vast Atlantean island, which included the Azores, and the African-European coasts.

The Atlantean empire of Africa covered nearly the present Morocco. Entrenched behind Oued Draâ, it formed a chain of bastions firmly organized in the Atlas and the Anti-Atlas, covering counters and enclaves the western coasts of the Iberian Peninsula and pushing points towards the lands to which will belong later Gascony , Armorica and Ireland.

But most of the effort of the Reds, in perpetual conflict of hegemony with the Blacks, focused on Tyrrhenide and the Aegis. In the first, they could only partially dislodge their opponents from their positions; on the other hand, in the Aegean, they ended up becoming the preponderant element and the Negroes had to submit, ally or give way.



Carte de l'Hyperborée et de l'Eur-Afrique préhistorique

We will leave aside the *Yellows,* barely escaped from the catastrophe who had just destroyed their cradle, *the pacific continent,* and who only later played any part in the West. As for the future *Sumero-Dravidians,* their own continuity was soon to have a similar fate.

It is difficult to get a clear idea of the physiognomy of Northern Europe and, even more so, of the circumpolar regions where the white childhood was going to unfold.

Vendee and Brittany overflowed towards the north-west, united with Ireland and England;the mainland, which included Iceland, stretched almost as far as Greenland, a channel separating it.

A glance at a globe tells us about the migratory possibilities of the Hyperborean clans: Europe, Asia, America (to use sensitive expressions, but

inadequate to the primitive state of things) could all be traced. by expatriates. In fact, if the bulk of the white race ran (but not in one block) to Europe, the other parts of the world hospitalized notable contingents, quickly mixed.This is among others the origin of Tibetans. For the moment, our *Protoceltes* live in an autarchy, in a frankly hot climate , organizing slowly, very slowly, as they are less sparse.Slowly also their language is being sketched, which will be dialect gradually, despite attempts to unify and normalize the priesthood.

Each authentic breed brings with it and develops from its earliest beginnings its specific mode of verbal expression . But, after a few millennia, ?? it is good not to forget it ?? racial groups, national groupings and linguistic communities will have undergone powerful dilutions and will not be pure of any alloy, the ones like the others, nor superimposable to each other. It is common sense that any linguistic group, homogeneous as it once was, evolves not only by developing its internal powers, but also under external influences. By increasing in swarming, welcoming immigrants, adopting tech While undergoing yokes, race mixes with others, and its dialects bear witness to parallel reworkings. In addition, each isolated fraction of the big one innovates in its own way, adopts terms harvested where it is, forgets old terms or modifies their meaning, so that one can posit that in empires also large and as old as those of the Red and black, there was, at the time met the whites for the first time, not one but *the* Atlantean language, either one but *the* black languages coushitiques or sethiques (these three terms being substantially synonymous).

As there are five races, to my knowledge, it follows that there were five mother-tongues over time, none of which is attested except by the languages derived from its group, not to mention the mixed languages. or composites, more numerous than we commonly believe. The lack of knowledge of this important fact has led to the inevitable failure of all attempts to apprehend the origin of language by postulating a universal mother tongue . Correlatively,*because the two problems are related,* the postulate of the original unity of the human race *on the planet* can only mislead the researcher who wants to question the most distant past.

Without illusions about the reception that will be made, in general, my proposals (but I do not write for Mr. "General"), I must repeat what my research, as tradition that exceptional circumstances me They gave me temporary access,

convinced me: The "races" are distinct humanities , each having followed a different evolution and having made their appearance on earth in different times and places . This, without affecting in any way the specific ontological unity of all conceivable humanities in this world and in others.

The only one who has seen a little clear in all this and who has, besides, known the secret history of Earth in his broad outline, with astounding accuracy, is a man of genius of whom I am happy to honor the memory. I want to name Antoine Fabre d'Olivet [1] .

Even where he is wrong in part, he never advances anything that does not have its reason and good part of reality. Only two examples : In *the philosophical history of the human race , he states* that the black race is called "Sudan" or "South", and brings our name closer to the *South.* He also states that whites or Boreans called blacks "pelasks", that is to say, "skins of wood", "tanned skins".

If we leave aside the linguistic apparatus, all external and too often contestable, which he pretends to support his assertions - which have a completely different source, otherwise objective - I will allow myself to repeat after him that the black race In its own language, it was actually called *Set, Seth* or *Suth , the* name under which the Egyptians knew it too, since they named its territory *Ta Set* "Land of the Blacks" and opposed its eponym, the god *Set,* at *Hor ;*their aspect of the Word. That this word has nothing to do with our name of the south, except fortuitous assonance, does not matter much. I have given elsewhere in the "Past of our Race" an etymology of this last word, which I will not repeat here.

As for the term *Pel-Ask* or *Pel-Azg,* the Whites applied it to the populations mixed in various measures of Blacks and Reds, but with dominant of these, which covered the Aegean. It is a loan with two Atlantean words:

- PEL: "dark, black" (preserved in the euskarien belz "black", beast "raven" and passed in the Indo-European * PEL),
- ASK / AZG: "skin", then "skin tint" and, by extension , "lineage, race".

In the system adopted by Fabre d'Olivet, who knew more than me the meaning of the term compound *Pelask,* it is *Pel* "fur" which would mean skin, and *ask,* which would mean "wood" (norr *ask* ash "). It is understood from these examples that this author's method of research is clearly paralinguistic and rarely depends on the "rational" justification that he subsequently attempts to sacrifice to the fashion of

the esotericism of his time which, since Gébelin dreamed only etymologies, Egyptian hieroglyphs and Chaldaic or Phoenician roots!

But it is enough on a subject whose development would drag me too far. Let's go back to our *Hyperboreans.*

The conditions of their primitive polar habitat (our arctic zone , less the ice and the rigor of the climate) have left irrefutable traces in the mythology, the calendar, the name of the cardinal points and the traditions of the Indo-Iranians and Indo- Europeans. In his two books, " *Orion or the Antiquity of the Vedas* " and " *The Arctic Home in the Vedas* ", the Tilak Pandit has accumulated clues, and his demonstrations are still waiting for their refutation.

As I have appealed elsewhere (especially in "The Past of our Race") I will be excused from repeating myself unnecessarily.

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From the very beginning, the ancestors of the white race were essentially individualistic, adventurous, quarrelsome and affect or "animic", if I borrow the terminology of Fabre d'Olivet.

Of all races, theirs is the most difficult to unify, both politically and religiously. Among all, is it in which the idea of freedom, independence, ?? whether dogmatic, national or individual, is the most deeply rooted. What is at the same time, in the course of its long history, its justification and its condemnation, its title of glory and the source, always alive, of its misfortunes. If Europe today does not remember the Celts any more, do we not recognize them in her, more or less, in these traits, in spite of a long debasement? And is it not true that the peoples of Europe are known as "gregarious", ?? in a sense of elsewhere relative? have some yellow blood in their veins?

But do not anticipate.

The first glaciation, called Günz (- 18000 in large figures , without appealing to those of the prehistorians, who would willingly add a zero) is related to the fate of Lemuria , which tilts and cracks, while Europe rises up and progressively covers up with an ice cap. The Cold Pole is somewhere in the Scandinavian massif, while

the Hyperborea goes from a warm climate to a fairly harsh climate, but not yet glacial. A channel, free for a short season of the year, exists between the sea and the mountains of Iceland, giving access to Western Europe . It was only at the fourth and last glaciation, in synchronism with the destruction of what remained of the Atlantide, that the pole of cold, touching the Hyperborea, determined the general exodus of whites still remaining there. Because, no more thanthe famous glaciations did not take place with the whole and the suddenness that the recoil of the time pushes us to imagine, the hyperborean migrations did not take place at once, nor in the same direction. As necessary as they are, the floors, strata, industries, facies, eras and other systems of classifications used to order prehistoric facts, become abusive if taken in an absolute sense, the real being infinitely more flexible more moving and more complex than the representative schemas edified in the abstract.

So, around 18,000, the Hyperboreans already have thousands of years of history behind them , if we can use this word, that is to say, of basic social organization, and have passed first stage of civilization: wood, horn and bone, but not yet worked stone.

In these luxuriant expanses, where the forest alternated with the steppe and where, untested, the horse (the hyperborean animal par excellence, with the momentum) galloped by numerous troops, under a fairly equal climate, it is superfluous to say that the need, not urgent, not sparking the technical progress, with almost insensitive phases .

These whites, these Celts have a common language, with some variations, still unaware of the distinction aspirées [2] .

Grammar and syntax are still floating, but the essential root words are already there and will vary very little: names of numbers, degrees of kinship, body parts and simple acts : eating, drinking, going, coming, etc. ..

And of course, from these early times, bad heads, differences of opinion, challenges and brawls. But this race, quite easily brought to clairvoyance, presentiments, dreams, already has its Sages (-WID- word-root which will later form its nominative by retracting the -D which will reappear in other cases: -WIS- (for * WIDS) and will be found, among others, in the British traditions under the species of the initiator *Gwyddori)*.

It is from this name, by a game of words of which I will speak again, that *Rama will*compose, with one of the names of the oak, that of the druids: * DRU-WI (D) S. These Celts also have their visionaries, formed in colleges and contained ?? difficult ?? in correct bounds by their Sages.

Their name, made famous by that of the *Velleda* rhenish, was "normalized" according to a theme: WEL-IT ?? based on a root word Wel ?? " See ". These are the seers whose distant continuators will take, for the most part, the name of druidesses, ?? that can be attributed to them in advance, their function being in principle identical. Initiatic centers [3]existed, in fact, since the first times of the race; since ?? exactly ?? that the Divine Envoy of her own had formulated for her the aspect of the Word which was most accessible to her, giving her both, with her first symbols and her first esotericism, her moral bases, her spiritual principles and her structure. social ure.

Quite quickly in these turbulent and greedy beings again, particular opinions were formed.At various points in this vast space in the process of settlement, primitive orthodoxy was undermined by views which, without going so far as to foment schisms in the immediate future, easily foreshadowed them for some near or far future.

Such was the state of affairs at the dawn of Druidism, or, more precisely , pre-Druidic times.

The slow evolution of whites would now be accelerated under the influence of external causes to their will rather IRRESolute, whose main causes are the glaciations that would force to emigrate and become hardened against the elements, and the contact with elements of different races, technically ahead of them.

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[1] All the "peeling", often unjust, of Leon Cellier, in his big book of erudition,*Fabre d'Olivet Nizet*, 1953) remains outside the essential, which is not the responsibility of the erudition) and even sometimes the accessory (he is astonished, 393, that one can "take seriously the story of the druid Ram"). Whether we want to take it "seriously" or not, it is unrelated to its degree of reality and the means to make sure.

[2] This was discussed in more detail in an article in the journal SOS,West, No. 105-107 (1936):*"Linguistics and Prehistory*".

[3] I would be in able to explain to the reader not forewarned, ?? or made skeptical, even hostile, by contacts, sometimes not very edifying, with so many so-called "Iniatic"Centers, Groups or Fraternities?? what could be a true

initiatic center, at the time when there was still possibility of effective initiation. The thing is unfortunately not demonstrated in the manner of a geometric theorem.

Chapter II

THE FIRST SCHISM

The immense expanses of the Hyperboreans were far from having been all experienced to the same degree and at the same time by glaciations. As a result, a large fraction of the Celtic tribes clung to the less disturbed regions for a long time, while others, during successive invasions of the cold, descended to the south, often to ascend and then recede again according to the extension or the retraction of ice fields. Others emigrated definitively towards the Old or the New Continent, either by design, or because some marine transgression or some glacial barrier cut them off from the passes borrowed for their retreat.

This is how fifteen millennia before our era ?? in big numbers, ?? Hyperborean clans had already ventured on the Irish-Breton shield. Three thousand years later, they witnessed a tremendous cosmic event (at least on our scale) whose tradition, always alive, made the Gauls say that they feared only one thing: "that the heaven did not fall on their heads. "

This event was a fantastic fall of cars whose west of the future Europe was the main center of impact. Among the most affected regions, a good part has long been under water.However, notable remains of this disaster remain in Brittany ("Chaos" of Ploumanac'h, among other sites) and in South Wales.

I will not seek, for the moment, to specify the origin of this rain of incandescent blocks, projected from a region of our system that could be seen glowing at night, while the cars with which it strafed Earth they streaked the sky with fiery lines, wildly pounded the ground, or sank and sizzled in the Atlantic, raising geysers of vaporized water. A hallucinatory show, the worst aerial bombardments of the last world war alone can give some idea!

The ancients told us the tradition of an observed fire, ?? did they think ?? on Venus, which may well be closely related to the "fall of the sky".

I apologize for reporting these facts, considered "legendary" when it is not for "imaginary" ... But, besides I have very positive reasons to hold them as real, even verifiable under certain conditions, I could not refrain from touching a few words, for well before the Oak Gui, stone Fallen from Heaven was the central theme of both the public and secret teachings of the Sages of Celtide. It was their first altar: the Menhir, which later copied Betyl.

Menhirs and dolmens punctuate the migratory routes and stations of the race, both those raised on the soil of Africa by the future Libyans, and those erected by the emigrants, slowly mixed, which were the Proto-Semites, or those erected in the Caucasus and India by the companions of Rama and their descendants.

Naturally, the Celts did not begin by raising imposing blocks everywhere: the oldest "standing stones", of mediocre size, badly justify this name of "megaliths" granted indiscriminately to all.

It was during the third interglacial (Riss-Wurm), when the general climate had warmed somewhat, that we can locate the Chellean industry, the first technique of the white stone, scattered over a few points of the world. Europe, and whose typical instrument is the ovoid "punch", cut to large bursts. This between 10000 and 9000 BC very approximately. In this regard, I say, once and for all, that proponents of a long chronology will dispute my dating, which is their obvious right. This is not the place to discuss it. At most I will expose that the age of a rock is not necessarily that of its presence here, which makes very uncertain the arguments from the radio-activity, or even C. 14. A my eyes, of course!

So little by little, the Celtic clans flock: the future Europe begins to populate groups still sparse, often ignoring each other and already accusing, the dispersion helping, religious and social divergences that will be accentuated .

Those who remained closest to the primitive organization preserved their Sages and the deposit of traditional education. They reformed clairvoyant colleges, adapted their stello-seasonal calendar to their new habitat and kept the cult very pure and very simple.

Others modify teaching, religion, and ancient rites according to their feelings and circumstances.

But the time of the mass exodus Hyperborean approached! Seven thousand three hundred years before our era, according to the astronomical data collected by the astronomer Philipoff, it is the capture of the moon , which becomes satellite of our globe [1] . Earth oscillates several times, looking for a new balance. Atlantis, ?? which was the third and ultimate cataclysm, according to Plato ?? sinks under the ocean while volcanism wakes up everywhere. In the Egeo-Mediterranean area, earthquakes and tidal waves disturb the Aegean, without swallowing up permanently. A new ice phase begins, staggered over centuries. So the last Hyperboreans leave their country of origin in the harsh climate and, I suppose, annoyed by the comings and goings of their familiar sky and the appearance of the star of nights, although the change of the inclination of the globe has not tested them, except for some ephemeral marine transgressions.

As a result, the population of Europe is becoming denser and the white technique is improving. This is the period of the Acheulean (better and finer flint size). Geologically, it is about 1 'floor' said Monastirien (river terraces of 18/20 meters with climate and cold fauna (reindeer, bison, etc.) .. Around 6500, we will be in the middle of the reindeer Age. Glaciers have gradually stabilized and will regress, their fusion generating gigantic rivers, a crucial period for the Celts who, descending ever further to the south as their digital development, meet here the pioneers of the Black race, there, those of the red race, without cohesion and technically inferior, whites are threatened to be quickly annihilated or reduced to slavery. What actually happened at the beginning for a notable fraction of their tribes, decimated, captured, and often deported in Spain and Africa, always welded to Europe. This is, among others, the origin of future Libyans. The spirit of adventure, internal quarrels and the emigrations that often followed, still fueled this "white slave trade" whose victims were going to build the Cyclopean fortresses of the Reds (Nuraghi of Sardinia, Talayot of the Balearic Islands) or were compelled by the blacks to the formidable works required by the Nile and the entrenchments of their metropolis of Triton. Naturally, deported Whites made half-breeds, as did the white slaves of their rulers of the moment: the first strain of these hybrid populations in the north of [2]

What preserved the race from extermination and total degradation was, ?? I will return after Fabre d'Olivet, well informed on this point ?? the harshness of the

post-glacial climate, the instinct of conservation of a young race, not having on its vigorous shoulders the burden of heredity which weighs on ours, and the judicious measures of its Sages which determined the only conduct to stand in front of an invincible oppressor in the open countryside but unsuited to the climate: to stand closer to the ice and organize lightning raids, each winter, against opponents unable to fight back without running the disaster of a "Russian campaign" before the letter.

Very later, it is true, the domestication of the horse by the Celts, would make these raids even more formidable. This long series of retaliation and strokes would eventually lead to a change in the fortunes of the camp and to the decline of the colored races.

For the moment, we are at the dawn of the sixth millennium. The whites begin to erect these raised stones and dolmens, which are, so to speak, their prehistoric "signature": stones of still modest dimensions, to which will follow imposing megaliths.

What is the situation then? Some red elements, isolated from their bases, prefer to get along with the Celts rather than risk a useless massacre. And it is from their technical collaboration that the beautiful Solutrean industry will be born, later imitated by the blacks whose Aurignacian remains the typical industry: the 'Cro-Magnon Man' is a black or a half-breed of white and black. Black!

Gradually, the climate softens: the deer will soon replace the reindeer; the "Mesolithic" classified industries will soon be replaced by the Lower Neolithic (Flénusien, Campignien, etc.). Whites organize themselves, not without arguing, as usual, so that groups of disaffected people continue to emigrate, such as the ancestors of future Semites, who will be mixed in Asia and Africa. Among the whites scattered throughout Europe, those occupying the area from southern Ireland to the Bay of Biscay form the most stable nucleus. It is among them that the orthodoxy of worship and the social and family code has undergone the least deviations. They have their Sages, hierarchical under a respected chief, their cultic and seasonal festivals, their visionaries who connect them to the ancestors and to the invisible world.

The Sages of Celtide, in fact, knew the danger of the subtle plans of nature for which passively surrenders to the beings who populate them, and of which some are the worst enemies of the human psyche. But, for their part, the seers

tended to exaggerate the importance of their role, obviously spectacular. So much so that one time, obeying suggestions emanating from the Uncontrollable, one of their colleges rejected the authority of the priesthood, overturned the accepted values until then, and proclaimed the superiority of the plastic and feminine principle over the masculine, the preeminence of the Universal Mother on the Father Creator. Like everything about error in this world, their doctrine spread quickly, to the point of dividing the Celtide in two camps substantially equal in number.

Devoured, deprived of the enlightened guides whom they had braved, the future druidesses, ancestors of the dark witches of the Isle of Sein, gave themselves up to the shady entities of the lower world and indulged in the worst excesses of black magic. For these rites and evocations, blood was needed. He was asked for the human sacrifices, ignored until then!Pure ancestral religion lost ground. The passionate nature of the race led him to foresee: seduction was offered to his sons under the species of the beautiful virgin implacable and vaticinante, dispensing a death presented and considered the highest honor! A certain romanticism, we can see, has very old roots! ...

For centuries, the Celts were pouring the best of their blood on the altars of the manes or in the incessant brawls between partisans of the two rival doctrines, for the greater benefit of the external enemy put back in insurance.

The implications of this first "war of religion", so to speak, can not be detailed. The material damage that resulted was little compared to the social and spiritual waste that was the ransom.Pure worship gave place here and there to orgiastic rites; the oblation of the fruits of the earth to the fertilizing Spirit was replaced by the ritual murders intended to sustain the demonic entities by the emanations of the shed blood. Wisdom, born of the concurrence of reason and inspiration, abandoned the seers, who became "visionaries" without restraint or rule. There were, at the social level, attempts to establish Matriarchy and the degradation of man, considered as a simple reproductive male. There was the ecstatic worship of nature, which ends here, as elsewhere, the debridement of instincts, orgies and sadism. There was, finally, a feminine counter-initiation, opposing its evil spells, its psychic phenomena and its astral phantasms to the authentic teaching, where the spiritual had the step on the psychic. The inversion of doctrines went hand in hand

with that of symbols. An example: In a symbolic meaning, the polar constellation of the approximate schism period was the Great Bear (that sometimes prolonged one of the stars of the current Bouvier, according to certain prehistoric representations). This asterism was called in our ancestors here the Wild Boar, there, the Bear.The innovators and their acolytes respectively made Laie and the Bear, reversing the relations and distorting the teaching of which these figurations were the veil and the pivot. On the other hand, groups of Bacchantes warriors or Amazons, such as, later, those of Thrace, transformed the ideological war into a war. One can re-read on these facts obscured by time the semi-legendary exploits of Hercules and Theseus!

I have scarcely touched the subject; enough however to make how much everything, ??morality, religion, family, initiation ?? changed from that moment. Since then, there have been two priesthoods: one feminine, centered on the exaltation of the psyche, the other masculine, focused on the primacy of the spiritual, essential, fundamental difference, that can not be emphasized enough!

Number of Celts, young and passionate, took, ?? that explains itself ?? the party of the beautiful rebels who had little trouble in recruiting the elements of a pseudo "male" priesthood ... by its extras ?? in fact, tainted by schism as to its principles, while, on the other hand, some uncompromising seers gathered closely around the Orthodox Sages.

One of the consequences of these disorders was the successful resumption of the "white slave trade" by their colored opponents. Thus, the Celts, formerly deported to Africa, saw their numbers gradually grow by the contribution of new unlucky elements of their race, who gained them from subversion, which I will call in anticipation "Schism of the Druidesses," in order to distinguish it from the second. schism, quite similar in substance, which was to break out much later.

These deportees, let us say these "Pre-Libyans", added to the handful of words that they preserved from their protoceltic vocabulary (or pre-Indo-European) a majority of words borrowed from the languages of the dialect of the Atlanteans of Morocco, while adapting to their use the syntax of their black oppressors, as will later the Semites (and even the Atlantean-Ages of Nar-Mer when they seize the delta).

I must emphasize, to close this chapter, an important fact: The Irish "Druidism" was schismatic from the first hour! It is extremely risky, therefore, to rely on the Irish Sagas to penetrate the meaning or history of Continental Druidism, as did so many Celtic people after H. d'Arbois de Jubainville! Undoubtedly, specialists will easily recognize the astral, seasonal or meteorological "carcass" of such a trait, which, from this point of view, may be susceptible of comparison with the parallel narratives of the Indo-European world emanating from the same common source. But this resemblance, all external, is only more deceptive when one seeks to penetrate the mind, the internal sense, [3].

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[1] In the remote times when the Atlanteans elaborated the zodiacal scheme, the moon did not enter into it. In a thin booklet, "Three Astrological Problems," I explained that the logical distribution of Domiciles and Exaltations meant that they were to be abstracted. Today's Sign of Cancer is attributed to the Night Sun, in logical opposition to Capricorn, the seat of Saturn Nocturne. Ancient figurations of Cancer, in Egypt, represent a solar beetle and not the lunar crab. Moreover, in the story of the genesis , Moses speaks of the Great and Small Luminaries, but not of the Sun and the moon as one has only been told too much. A last word, not of me, but of a great prehistorian, Dr. Marcel Baudouin: "In prehistory, the moon never appears "

[2] I can not omit, in alluding to the diversion of the Nile, some details concerning the fluctuations of the struggle between the Reds and the Blacks on the soil of Africa. I think I pointed out earlier that towards the eighth millennium the Blacks turned away the course of the Nile to give it its current course. The Atlantean catastrophe, a few centuries later, served their purpose. By occupation of what would later be Egypt, they threatened and watched the Aegis. The response took place, in large numbers, around 6500/6300. The red race nucleus formed by the Aegeans was powerful and solidly organized. The Aegeans repulsed Blacks and Semites and forcibly occupied the delta. It is only towards the beginning of the fifth millenium that the Libyans will manage to dislodge them, for a little time besides.Nar-Mer , three centuries later, will successfully undertake the reconquest of the Nile Valley. From there, the story is well known and any comment superfluous.

[3] I have developed some points that would not fit here in Myths, Tales and Legends (Ed de Psyché, 1951).

Chapter III

RAMA: BIRTH OF THE DRUIDISM

Only five centuries have passed since the explosion of the first female schism.Everywhere the partisans of the two doctrines clash, challenge or flee each other. Human blood flows tirelessly on the altars of the "Daughters of the mother ". And here an unknown plague hits the Celts, attacking almost exclusively youth and manhood. This plague, ?? punishment from Above, no doubt, but interpreted differently on both sides of the barricade, ?? it is pulmonary *tuberculosis* . Despite a doubling of hecatombs by which the visionaries intended to bend the wrath of the Great Goddess ; In spite of the Sages' researches concerning the nature of the evil and the remedies to be opposed to it, the epidemic continued its implacable work.

Once again, the architect takes the opportunity of a public ceremony to decree *ex cathedra* that the progress of the plague would cease only when the Supreme Orthodox Council and its leader were sacrificed to the mother Divine. It was openly designating them to fanatics and substituting open war for the daily "incidents" between the two camps. At the point where things were, the complete extinction of the race could be foreseen in the near future.

To retain his freedom of maneuver and to discourage some audacious and sacrilegious attempt, the Great Orthodox Pontiff had established himself, solidly, surrounded, far enough to the south-east of the places which had been the starting point and remained the active center schism. He had descended to the newly excavated lands (end of the last glaciation) which were drying slowly, drained by the Rhine. It's between this river and the Meuse under the protection of a double barrier of water which had been cut off by the orthodox " General Staff," if this expression can be used.

Chance, ?? which is only the polite name of our ignorance ?? had done things quite well since, not far from there, a short distance from the present Franco-Belgian frontier, was born a child who would be the future *Rama,* to call it by his name of initiation, ?? symbolic name, meaning "ram", as peaceful conductor of a flock(1) . Warrior's son, he preferred to put on the rough dress of the aspirants to Wisdom and quickly crossed the ranks of the hierarchy, designated, it seemed to his peers, to assume one day the office of Head of the Priesthood, elective and non-hereditary office.

As the druids would later be, the Sages of Celtide were at once spiritual pastors, educators, legislators and therapists. Rama then attacked the distressing problem of pulmonary phthisis and found the remedy in one of the most curious plants of our country: the mistletoe of the oak. I have spoken of it many times in my earlier writings, which I will summarize and complete in Chapter XIV of this one. For now, when I tell the story of Druidism as I think I know it, I will only recall that this *Gui,* prototype of the *Soma* and *Haoma* of the Indo-Iranians, was studied by Rama in all its real possibilities (therapeutic and as in all its symbolic applications: " *Universal medicine*" *Elixir du Savoir* " are the real possibilities, the only ones I want to mention for the moment, and on which I will give some precise indications.

Rama therefore set to work, supported by the Supreme College. It was agreed to divulge the name of the savior remedy, but to keep it secret.

The sound of the therapist's wonderful cures soon spread in both camps. Each cure preserved or restored to orthodoxy a more faithful and sometimes a clan, when it was his chief.As its prestige grew, the vaticinantes saw theirs decline. Exasperated, they declared him "possessed by evil spirits" and, in order to intimidate those who dared to resort to his medication, they solemnly struck him with a ban. He could not ignore these actions, the logical result of which would be a far-reaching armed conflict, which he wanted to avoid at all costs.

To not see the Celtide Torn by a fratricidal struggle, he resolved to expatriate himself with those who would follow him, to conquer elsewhere a territory where tradition would be inviolable.

But before that, he resolved to give the *Winter Solstice* party (Prinni Giamon, of the Gallic calendar of Coligny) an unprecedented brilliancy and meaning. He had already instituted for this feast the rite of the solemn distribution of the mistletoe, and given this plant its new name: Widus (the grass) of "Knowledge" (Indo-Eur . * Weid - "to know"), while the Orthodox Sages adopted the name of Dru-Wides (later named Dru-wis / Druis -), that is to say, according to a rather transparent symbolism: "Oaks carrying mistletoe"(2) .

It was only during the year following his exodus decision, after having matured his plan and prepared his ways, that he made it public and appealed to those who would like to associate their fortune with his own. . And it was on the

occasion of the *autumn equinox* festival that he declared himself openly. Thus, the threat of massive aggression of partisans of schism turned short, for lack of object or, if one wishes, of pretext.

Rama had made an appointment with his followers in the plain of Hanover, north of the forest of Teutoburg , where one generally places the massacre of the army of Varrus by Arminius. The day of departure was set for the *Spring Equinox.* I will notice here that it was always during the big seasonal celebrations that decisions of general interest were taken. In schismatics too. The Irish annals bear this out!

In this rather desert area, the gathering of volunteers was organized: a few tens of thousands who, on the way, would make the snowball. In this crowd of pedestrians (the horse not yet domesticated) there were whole clans, starting with that of Rama. More exodus than warrior expedition! The transport of rudimentary equipment, sick and wounded was provided by the ancestor (but two wheels) of our wheelbarrow.

The emigrants went by the valley of the Elbe to reach the Danube and to follow it by the left bank where already camped Celtic clans some elements of which joined them. Without too many skirmishes, we reached the mouth of the river, wisely avoiding clashes with the blacks, established on the right bank and with the irreconcilable Amazons of Thrace. After a pause made indispensable by the necessities of the supply, the exodus resumed. We crossed the Black Sea from the north, to Armenia crossing the Caucasus where the first stop was made (probably from one harvest to another) and not only for supply problems.

In fact, whites had been hiding there for several centuries, containing the Aegean thrust, while undergoing the technical and intellectual influence. From this ancient presence, from these alternately commercial and bellicose contacts, the very name of the *Caucasus* bears the stamp; this name is that of the Kaukonians ("Montagnards") who were not Celts, but pure Aegeans.

This name is built on one of the pan-Atlantean terms designating the "height" and, more specifically, the "fortified height". The remains are found as far as modern Berber (t-KUK-t / t-KU-t , "citadel, oppidum"). He provided the Ibero-Aquitaine designations toponymic : *Cauca*Tarraconaise; *Cauco-liberi* (Kauko-iliberri) in Narbonnese, today Collioure, etc ... This word, common to

several Atlantean dialects, if it was not purely and simply borrowed, like many others, by the Celts, has, to say the least, semantically degraded on a homophone IE theme, KOUKO- /Kauko -, particularly represented in the Balto-Slavic domain .

Companions of Rama settled in these places, placed in the ranks of the migrators by number of young Caucasian Celts that tried "the beautiful adventure". It is, it is thought, following this stay that were built, over time, the many megaliths of the region.

I allow myself a digression. The time when Rama is located is the so-called "polished stone"; it is also the one I mentioned elsewhere as "cryptic bronze period". Indeed, even before the sinking of their island, the Reds knew and used bronze, the manufacture of which was held jealously secret. Rare samples can be found in Benin (Yoruba) and even in Morocco. According to the current theories, these bronzes are post-dated when some happy excavation exhume.

After the destruction of their metropolis, the Aegens, continuators of the Atlanteans, prospected the mineral deposits and indulged in innumerable tests, which remained disappointing for a long time, in order to find the formula of the famous "orichalcum". They finally succeeded, during the 5 th millennium. Like their predecessors, they kept her secret. The iron, extremely rare, was at first exclusively devoted to the priestly usages. It is in this concern to defend a reserved technique that we must look for the starting point of the cabiric mysteries and the end of the "legends" touching the Telchines And Ida's Dactylae. I will add that when Rama was established in India, he received, as a Pontiff of universal renown, some samples of Aegean bronze, at that time more precious than gold. But at the time of their exodus, the Celts did not know the bronze. In addition to the bow and slingshot, their typical weapon was the polished stone ax; to which is alluded the name transmitted by India, *Paraçu-Rama* .

And the exodus continued further, through Armenia, the Susiane , Persia , the Carmania Where Rama stopped for some time before approaching India. This was populated mainly by the descendants of the survivors of the Lemuria , with a small proportion of Yellow, other survivors, but of the Pacific continent. The Indus was crossed in the plain of Katchi , towards the present Shikarpur, and the conquest of the country took place from the north by the Indo-Gangetic plain. One of the results of this conquest was that part of the Lemurs spontaneously adhered to

the federation proposed by Rama, always opposed to useless bloodshed, another being pushed back to the south-east (Gondvana , among others) while the rest, repugnant to allying himself as to fight, preferred to emigrate, taking in the opposite direction the road followed by the Celts.It is these emigrants who will later found the *Sumerian* empire , then *Sumero-Akkadian* ,of Babylonia.

To spare local susceptibilities and knowing that equity is the wisest of diplomacy, Rama pacified and federated India proper extending its suzerainty or rather its moral authority over Persia where other whites, driven out or emigrated for reasons analogous to his own, organized themselves, driving back the blacks, whose decline would rapidly increase. It was the same for Tibet where a very old hyperborean migration, due to glaciations, had more or less merged with elements of yellow race.

The prestige and wisdom of Rama did more than the weapons to confederate these vast territories to disparate populations.

Finally, he established his capital in Oudh (Ayodhya), delegated his powers to a temporal leader assisted by a Druid Council, and retired to Tibet, which he made the first "neutral country" of history. He took the religious title of "Lama"(3) . His federative system gave this immense portion of the world two thousand years of Druidic peace. This is in two words: federation and arbitration(4) . The druids from Europe remained in touch, keeping abreast of Asian affairs, and adopting the program that had proved its worth. But as for realizing it against the schism which was undermining their authority and against the anarchic turbulence of the jealous warlords, it was another story! ... However, the program remained unchanged until the historical times. We saw it well, when Vercingetorix failed to realize it, supported by all the orthodox Druids, ??betrayed by others.

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(1) I did not think it necessary to modify the late Sanskrit form under which the name of Rama has come down to us. That he was called *Ramos* during his lifetime, as I have strong reason to think, does not change the meaning of the name, and has only a slight importance.

(2) . The The author must recall here that he is neither a linguist nor a philologist, although he is not absolutely ignorant in this case. If non-specialization preserves certain illusions, it makes it vulnerable to criticisms, often based, sometimes unfair, of specialized scholars, arbitrators of an era devoted to over-specialization.

(3) . I want to emphasize that this word has no more to do with the Celtic name of the Lamb, *Lemba* , than its name of *Rama* or "Aries" with the Zodiacal Aries and the precessional era which is attached to it, if not in late symbolic adaptations. At the time of Rama, the vernal equinox was still in Gemini and would soon be signaled by the heliacal sunrise of Orion.

(4) . The One does not go without the other, if one wishes to settle conflicts peacefully. But, to establish one as the other, we need not a " super-government ", a League of Nations or a UN, but a spiritual authority, independent of parties and States, recognized and respected by them, who find in it their legitimation and their guarantee of duration.

Chapter IV

IRSHU: ORIGIN AND DEVELOPMENT OF THE SECOND SCHISM

Rama had organized the Indo-Iranian world according to his principles. After having retired to Tibet, he ended his life without ever appearing in public. In this way, only his immediate priestly entourage knew of his death which, according to his instructions, was kept secret ?? necessary precaution for his work to survive him. When he became, after centuries, a legendary figure, he was made the hero of an epic and initiatory cycle. And I must say here that the two heroes of the sixth and September enth Avatars of Vishnu, Paraçu-Rama andRama Chandra , is a mythical duplication of his personality, not two historically distinct characters.

Long after him, the liaison was maintained between the expatriate Celts in Asia (the "Aryas ") and those who remained in Celtide. Far from their ancestral homeland, the former were not "cut off": very often, during these centuries, sometimes clans, sometimes religious or political emissaries, shuttled between east and west; one sometimes introducing among other material objects along the terms they designation because, imperceptibly, their language and their way of life is transformed.

Towards the fifth millennium, the definitive withdrawal of glaciers is a fait accompli.They leave behind vast expanses of lake or marshland, not very practicable but which, slowly drying up, would soon open to Asiatic migrations the path of the West.

A first dialectisation of the Celtic world is already underway: Proto-Indo-Iranian andProto-Scytho-Slavic form the so- called linguistic group ,

called *Satem ,* in front of the so-called *Kentum group* (Gaul Canton), so named after their "schibbo-leth", the pronunciation of the number name "hundred".

This last group is itself strongly differentiated: Proto-Germans , particularists and nomads, wander between Russia from Europe and Finland , close to the Scandinavians; those who retain the name "Celtic " or take that of "Gau laws" take western Europe and the Upper Danube . In the south and south-west, the blacks, in regression, are losing almost everywhere ground and prestige everywhere, assimilating here, subordinating themselves there, decamping elsewhere, replaced or continued in the circum-Mediterranean and on the ground in the Middle East by Celts or by mixed populations, born of their intermingling with the Atlanto-Ages and with the Whites.

The Aegean world, on the other hand, is on the rise; its upper caste is predominantly red, even in Phoenicians already heavily Semitised. His counters and settlements overflowed on the Lesser Asia and on North Africa where, again, the blacks recede and regress. TheProto-Libyans , of whom I have already touched a few words, have just shaken off their yoke, on the threshold of this fifth millennium, and, parallel to the Reds, subjugate North Africa in their turn and encroach on the Nile valley, or at least on the Delta.

Meanwhile, among the Celts of Europe, the disputes are going on, leading to new exoduses of the discontented.

From the point of view of druidism, it is easy to imagine the three parties that were forming: two intransigents, that of the "druidesses" usurpers and the one of the authentic Druids, faithful to the revived and rehabilitated tradition by Rama, and a third, which never fails in troubled times, at any time that one places oneself, weaving between the two extremes.It was that of "conciliators" goat-cabbage, seeking a solution in doctrinal compromise and were building a "Druid tithe" Eclectic, tolerated by druids which he was playing, but without effective authority over them, of course!

Towards the middle of the fifth millennium may be placed the Diluvium of the Near East, the causes of which are not necessarily detailed , of a primarily climatic order. From the west of Persia to Egypt, going through Mesopotamia the flood razed everything in its path. It lasted little. The flood had barely passed, it was a rush on the desert regions: the Sumerians resettled in force in Babylonia,

flanked and, gradually, infiltrated Akkadians Semitic who were eventually to supplant. The Aegeans, framing Semites, launch at the instigation of the Atlanteans of the Atlas folded among them and continue of the tradition Red, the expedition of Nar-Mer on the delta (about 4200).

Other Semitic nomads, who came from Saudi, had pre the ceded little in the Nile Valley, while the Libyans pre navient position on its left bank. We know what happened: The Egeo-Atlanteans rejected the Semites to the east and south-east; Black or Nilotic Nubians were gradually pushed back beyond Meroe , and Libyans, or Tehenu , nicknamed Red *Erz* or *Ertz* (= "depredators") ?? nickname of which they made themselves a title of fame ?? had to retreat to the west.

Thus the last torchbearers of tradition Atlantean founded with Nar-Mer and his successors an empire theocratic wisely organized and prioritized, based on principles and the science also orthodox *in their order* that had been , *in them,* those of the Druidism renovated by Rama. And, barely two centuries after the conquest of the Nar-Mer , the great Sphinx of Giza, Hor M'Akhwti, is carved, a symbol of the appearance of the divine Word seized by the initiates. What will Sparta,misunderstanding, slander, in the face of Hellenic anarchy, three thousand millennia later, Egypt is, from this moment, facing the disorders and depredations of the schismatic Libyans and Semites. We can now turn our attention to India. Extensive and composed of heterogeneous elements, of which an upper party was impatiently awaiting the supremacy and domination, however debonair, of whites, the empire or confederation founded by Rama was drawing to an end. Towards ?? 3300 (?? 3210, according to the "normalized" chronology of the Hindus), he was going to suffer the most terrible storms. A prince, whose real name was never announced and we only know by his nickname,*Irshu,* that is to say, "the Jealous", coveted the power held by his elder brother.To supplant this one, it would have needed the support of the priesthood, something unthinkable. The royal function, of a temporal order , was protected from competition only by the religious sanction, which legitimized it, and which alone rendered the person who exercised it inviolable . Irshu was not unaware of this, but he was not unaware (as a possible heir to the throne, instructed accordingly by the Druids) of Rama's mission and the schism that had brought him about .

To usurp the power without plausible reason and by the mere force of arms was not to be attempted: no one would have followed it! Also, to overcome a spiritual order that thwarted its ambitions, it is on the same plane, spiritual and religious, that it was necessary to place [1] .Opposing system to system, he did not hesitate to take over the old and everlasting heresy of druidesses; the purported superiority of the mother the Father or by priestly and symbolic style, the principle *Two* of print the cipe *A*.

The emblematic color of the priesthood founded by Rama (and preserved by the Druids of Europe) was *White.* He opposed the color red and purple, which the Phoenicians, who adopted his ideas very early, made quite famous, as says Fabre d'Olivet, very well informed on this point.

During the first revolt, the schismatic Druidesses had retained the white color, just like the Orthodox, and taken as emblem or rallying sign the cow (or schematically its horns), the crescent moon and the dove. The second schism added, besides the change of color, the bull, the star (symbol of Venus) as well as the more or less stylized attributes of femininity , of which the Phoenicians would make the "Sign of Tanit", well known.

Having appealed to opponents or dissenters of ortho doxia in the spiritual order and raised a counter-priesthood in order to make sense and, so to speak, a justification for his action, Irshu could only have to support materially its ethnic or political opponents, and, first and foremost, the Sumero-Dravidians who, in India as well as in Babylonia, had kept a tooth against the supporters of an established order against them and brought about the subordination of some and the expatriation of others. In India, for example, their ancient deities, Shiva (unknown to the Vedas), Indra, Ganesa, etc ..., were foreign to the person cosmological unifications of the Whites, whose leading figures were then *Brahma* (BhLAGSMA-BHLAGMA) "the Luminous" and Agni (*ONGwNI -) "the Igne principle", the double aspect, fire and light, of the divine Word, itself same manifestation of Principle One.

Admittedly, the legitimate priesthood immediately understood the incalculable consequences of the rebellion of Irshu on the social plane, and his inversion of the first principles on the spiritual level. Withered and condemned to

banishment, he left India with his followers, horde constantly enlarged as it moved away from the Eastern hearth of orthodoxy.

In priestly style, this story is recorded in the Mahâ-Bhârata . *Irshu there* is named *Dur-yodhana* the "Intractable" while his older brother (now here his cousin) called it Yudhishthira 1 "unshakeable" and it bears the significant nickname Dharma Raja , "the legitimate leader" .Although the fiction (very reworked) destroyed the rebel at the battle of Kuru-Kshêtra , he was only pushed back with his. So they went west and found asylum, recruits, arms and ears complacent at home.those of Babylonia and among the Semites who were near them. Having exposed this, in more detail, in " *Druids, Celts and Gauls* ", I abbreviate, not without reminding that the Bible names Irshu *Nemrod* "The Rebel" (M-ROD: "to revolt") and that Babylonia it is called *Erets-Nemrod :* "Land of Nimrod".

When Irshu established its headquarters at the hinge of the three parts of the ancient world, more than half of Europe was already either won or resigned to the first schism, of which the future British Isles (still united to the continent) had been and remained the home. North of Gaul and part of central Europe contained the two largest orthodox islets , not without some opposing enclaves. North India and Tibet, remaining faithful to Rama's spirit and charter,were threatened and virtually "cut off" from the Druidic West .

Irshu had the pretty part. The Sumero- Akkadian world and its immediate environment rallied around its red flag, the schism quickly gained the heart of Europe, by the Aegean and Trace. In the Eastern world, the Medes Turanian (which were compared to the Iranians what were the Dravidians (to the Aryas) hastened to adhere to it, so that a few centuries later, in this India where the author of the disorder had been disgracefully expelled, his followers and his emissaries, having sown discord between caste priests and the warriors, managed to take hold. Undermined by internal strife and threatened from outside, India had accepted otherwise the schism as such, at least a bastard status, which can monitor the development and recognize the clues traffic to various sagas, often rearranged, which were used to the building of the cycle of Krishna. Almost everywhere the Orthodox had to resort to such compromises in order not to perpetuate an unequal struggle, cut off from deceptive lulls, and where the final decision seemed hopelessly remote and uncertain. It was necessary to "arrange" and, consequently,

in India as elsewhere, the priestly archives were repeatedly "reviewed and corrected". But, in India and elsewhere, a small nucleus of initiates had tried to save the authentic tradition, under the veil of the " *Mysteries* ", and, at the same time, founded the *secret Fraternities* for the purpose of transmitting and preserving. pure of any alloy ??the traditional deposit, externally denatured.Perilous innovation, which rendered invaluable services ... as long as it was not caricatured by the subversive powers, always on the watch.

The first in date of these fraternities was l ?? *Agarttha , "* the Intangible", whose most central circle (better not to talk too much about others) had the merit of preserving, in large part, the spiritual testament of Eastern druidism.

Evidence abounds of the adoption of female schism throughout Asia Minor (Carie, Lydia, Phrygia, where the Trojan primitive had been founded towards ?? 3500, at the approximate time when the Libyans, followers of the first schism, rushed on the Beautique). Everywhere, the ancient writers point out the signs of matriarchy, among Iberians as among the ancient Irish, in Scythia as with the Etruscans. In Eastern Europe, Thrace and Moesia combined the two schisms. At both ends of Europe, the *Great Goddess* was going to give its name to the Lower Danube (Ister) and the*Astura* rivers of Spain and Italy. His hieroglyph had been, ?? first in Mesopotamia ?? the star (Venus). So that his name *of Istar* or *Astareth,* which *literally* meant " the Feconde , the Prolific"Was charged with the meaning" star, star ", which eventually eclipses the first. The Berber *lhihri,* like Basque *Izarra ,* are phonetic adaptations.

Under another name: THANA / ZANA: "Lady, Mistress", we find her in the title Thana of the Etruscan, as well as in the *Athena* of the Greeks and in the *Tanit* Phoenician. This term is original Atlantoaxial Aegean (say "Offers Mediterranean ranean"), as the oldest name in Etruscan Razenna / Ratzenna "men" (meaning: Atlantis). In historical times, Etruscans and Euskarians had retained few words of their original language, almost erased, like their Red racial type, by successive invasions and immigrations [2] .

Another example of the reversal of principles, that I am not the first to point out, far from it! The disguise of the moon in male deity and the Sun in feminine. A name of the Moon , probably older than the modern *Argizagi ,* collected in the Basque country by Julien Vinson is*Goiako :* "the one from above "; *ta-Fouk Does*

[3] "Sun" in Berber, is a former male name Atlantean feminized, as are Irish *Grian* , allemand *Sonne,* Lithuanian *Saule,* in sharp contrast to the Celtic Gaul where *Sonnos* (masc.) Confirms the persistence of an orthodox spiritual center on our soil.

It would be easy and fasti gods to expand the list. Let's stay there.

And here we are at the dawn of the third millennium. The Irish-Breton shield is partly dislocated, a prelude to the irruption of the Channel. It is the time when the Libyans founded a port that made a lot of ink in the *hands of* scholars: *Tartessos* .

The Atlanteans had a generic term: Erts / Erdz , looters, pests, by which they designated the Libyan Whites.

As I think I said it, they adopted it to make it a title of glory, by modifying it with the help of article t-.

From there, the Turdetian / Turtle ethnic groups , of which they are adorned. *Tartessos*(berb.rz- "break") is recognizable in legends of hispanic coins , in the form ILTRDS (ILI-TARDZ-ESH) "City *(ILI)* of the Turds or Tardzes ". The peninsula was therefore Iberotartesse in the south and west, and Ibero-Basque in the north, the latter conglomerate then overflowing largely on our Aquitaine.

An ethnic implications of the new schism, essentially aggressive, was a bustle, a scramble of peoples and tribes, ?? conquering, deported or fugitive. The bloody flag of anarchy and despotism (one appellant another) never ceased in one form or another, floating on a confused world!

As distant as this past may be (and as hypothetical as it may seem to some), it commands and explains the "ideological crusades ", the "Messianisms" of all kinds, and the struggles for world hegemony that unfold and unfold. will unfold before our eyes.

Will we share the fate of the old civilizations that these convulsions caused to collapse?Will we recover in time? Questions that I do not want to solve, but it may not be inappropriate to ask!

[1] It is quite suggestive to bring this statement of one of his peers closer to Irshu's position,Trotsky, thenat the height of power in the USSR: "One person could understand me and fight effectively, the Pope,*because we proceed from the same principles but in reverse. "*

[2] This is the radial basis of Thana:ZE / ZA ?? and of ?? which forms the first element of the name of Demeter: " the Mother Goddess »Or « the mother sovereign ", nicknamed WD; *Zan* is a Aegean / Zeus name.I point out that the Aegens had a particular sibilant, heard and transcribed differently according to peoples, alphabets and eras.

[3] The last avatar of the term Atlanto-Aegean passed in Libyque is the Greek *Phoibos* ,baseBhoig-.

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PREHISTORIC AND PROTOHISTORIC CHRONOLOGICAL SKETCH

DATING	MAIN FACTS	GEOLOGY, ARCHEOLOGY, MISCELLANEOUS
26000 (+ or ??)	Partial dislocation, Lemuria and Atlantis. Meteoric falls.	Collapse of the Pacific Continent(Yellow race).
Between 26000 and 24000	The white race already occupies the Hyperborea (arctic regions).	Local white civilization of wood, bone and horn.
Between 24000 and 18000	Development of the White race isolated from others.	Lemuria collapses (18000?). First glaciation (Giintz).

Between 16000 and 15000	Some Hyperborean clans on the "shield" Irish-Breton.	Second glaciation (Mindel).
Around 15000	Sparse white tribes northwest of the future Europe.	"Fall of the sky". Rain of cars (Ploumanacach, Atlantic).
Between 10000 and 9000	A fraction of Whites cling to its Arctic habitat . The rest nomades in various directions, especially Gaul.	Third glaciation and third inter-glacialcial (Riss-Wurm). Hot wildlife . Chelleen (White lithic industry).
Between 9000 and 8000	First clashes between whites and men of other races.	Vernal equinox in Leo.
Around 8000	Blacks divert the Nile. Beginning of the white slave trade.	African conflict between Blacks and Atlantean settlers (Reds).
7300	" Birth of the moon "As satellite terrestrial.	Equinox Vernal in Cancer. Atlantean flood . Acheulean Fourth Glaciation (Wûrm).
Between 7000 and 6500	General exodus of whites. In Africa always welded to Europe White slaves, future Libyans.	Solutrean (Red influence). Aurignacien (in fluence Black). Fauna and climate of the Reindeer.
Around 6500	Racial conflicts, but technical borrowings. First Megaliths. Atlanto-Aegeans conquer Egypt.	Equinoxe in Gemini, climax of the reindeer age . Previous industries, then Campig nien.

Around 6000	Megaliths of mediocre size.Beginning of the schism of the Druidesses.	
Around 5500	Druidism itself. Exodus of Ram in India and Presumers to Asia Minor.Aegean technique prevailing in South-East Europe.	Beginning of the polished stone, Robenhausian. Aegeans found bronze Atlantean and gar tooth jealousy secret formula
Around 5000	Libyans invade the Delta.	
Between 5000 and 4000	First dialect of Indo-European (Kentom and Satem groups).Writing Vedic Hymns. Orion equinox Vernal. Around 4200, reconquest of the Delta by Aegeans of Nar Mer: orthodox Egypt. Around 4000, Sphinx of Giza is carved.	Final removal of the ice. Cryptic Bronze.Sumerian copper; after Diluvium Pro che East (4500). The Sumerians, flanked by Akkadians, are getting organized.Around 4000: vernal equinox in Taurus.
Between 4000 and 3500	The Celts domesticate the horse. First Cavalry cavalry.	
3300	Carnac, Umbilicus of the Gauls.Large megalithes. Foundation of Troy.	Jutland is slowly emerging. Libyans in Baetica .
3300	Schism of Irshu or Nimrod era.	

3000/2800	The revolt of the Kshatriyas opens India to the schismatics. The orthodox Agarttha. Pleiades at the vernal equinox.	Libyans founded Tartessos. Copper in ancient Minoan Crete I). "Official"beginnings of Aegean bronze . Breaking of the Irish-Breton base. Africa and Europe separated
2730/2700	Tire founded by the Phoenicians (Akka dian mingled with Red and Blacks).	
Around 2600	Non-meteoric iron work in Mesopotamia (dagger of Tell-Asmer).	Formation of the Channel and the Irish Channel.
2500/2300	Troy II. Mongol invasion, people from Pottery rope, in Jutland.Iberian invasion in Ireland (son of Mile).	Bronze in Crete. Ancient Minoan III.Tyrrhenian Flood (Ogygès). Primer of the Adriatic. Round towers of Ireland.
Around 2200	The Turanese Guti invade Babylonia.	Phoenicians still in Aegean and Negeb.
2000/1900	Apogee of Thalassocracy Aegean.The Achaeans in Greece.	Bronze I Celtic. Digging the Gulf of Morbihan.

1850/1800	Hamurabi, Abraham, Melki-Tsedeq.Schismatic Lamaism in Tibet. The Umbilicus of the Gauls transferred a little north of Avaricum. Recasting Of the Gallic calendar. Stonehenge Pancake Sanctuary .	Swallowing most of the Aegean, reduced to archipelagos and some coasts(Deukalion). The Adriatic offers its present appearance . Vernal equinox in Aries.
Around 1700	Invasion of Hyksos in Egypt.	
1700 1600		Bronze II Celtic.
1500/1400	Race Partholon in Ireland. The Scythians, Irano-Turanians, drive the Cimmerians back to the west.Umbrians in Italy.	Moses.
1400/1350		Orpheus.
1200/1100	Trojan War.	
1000/900	Solomon and Hiram, king of Tire, then schism of the ten tribes, first Diaspora. Tuata of Danann in Ireland; Semitic catfish in England.The first Zoroaster.	Turanian rush in Western Europe; the Mongols bring a technique of iron from which will come that of Hallstadt (Iron 1).

Around 800/750	Trouble of Vanir (Lake Van) Scythian,with Ases: alliances and conflicts.Fall of the Germanic Hae Dui on Gaul.	
Circa 750	Foundation of Rome and Carthage	
Around 600	Marseille Foundation. Hellenic influence on Gaul.	
Around 350	The first Odin. The Danubian Celts Begin to flow back on Gaul	

The approximate nature of these dates, especially the oldest ones, is emphasized here. I know excellent works of prehistory and archeology where industries and techniques are classified, subdivided and magically described, but where some would blush to offer the slightest dating while the others juggle somewhat with the millions and hundreds of thousands years.Such dating is immune from any discussion, of course. I repeat, *vox in deserto,* that Earth is much younger than some of its components, I should say most of them. I alluded to the beginning of this work, and did not say everything, far from it! So I faced the difficulty (some would say "ridiculous") to articulate traditional data, geology, astronomical landmarks, and so on.in a whole, relatively coherent (in my eyes) without believing me immune from involuntary errors.

The criticism will be as easy as it was difficult to elaborate!